संमत sa*m-*mata, pp. √man; n. opinion: in.*,* lc. according to the view of *(*g.*);* lc. with the consent of (g.); **-mati,** f. opinion, view (*rare*); concurrence, approval; reverence, respect: in. with the assent of (g.); **-matta,** pp. intoxicated; **-mada,** m. joy, delight, at (-°): **-maya,** a. (**î**) full of joy; (**sá*m***)**-manas,** a. unanimous (V.); **-marda,** m. friction; impact; concourse, throng; trampling; encountering (-°); conflict, with (-°); **-mardana,** m.N. *of a fairy;* **-már*s*ana,** n. *(*V.*)* stroking; **-mâ,** f. symmetry, equality in number; **-mât*rí*** *(*AV. *also* sá*m-),* a. having the same mother (V.); **-mâna,** m. *(*n.*)* respect, honour (*also* pl.*; often incorrectly spelt* san-); **-mânana,** n. honouring, showing respect to: **â,** f.id.; **-mânita-vimânita,** pp. *first* honoured and *then* disgraced; **-mânin,** a. having *a sense of* honour; **-mârga,** m. wiping, cleansing; whisp of grass *for tying faggots (*S.*)*; **-mâr*g*aka,** a. sweeping, cleansing; m. sweeper; **-mấr*g*ana,** n. wiping, cleansing, sweeping: **î,** f. broom; (**sá*m***)**-mita,** pp. (√mâ) commensurate, conformable etc.*;* m.N. *of a mythical being;* n. distance: **-tva,** n. complete parallelism (rh.); **-mi*s*ra,** a. commingled, intermixed, joined, *or* provided with (in., -°); **-mi*s*ra*n*a,** n. intermingling; (**sá*m***)**-mi*s*la,** a. mixing, united with (in.*,* lc.*;* RV.); **-mîlana,** n. closing (*of the eyes*); cessation of activity.

संमुख sa*m-*mukhá, a. (**î,** sts. **â**) confronting, facing (g., -°); favourable, to *any one (*g.*)*, propitious (*fortune*); intent on (lc., -°): **-m,** ad. *(come* etc.*)* towards; (*draw*) to (*oneself*, âtmana*h); (look)* into *one's* face; face to face; opposite, in the presence of *(*g.*);* lc. opposite, before, in front *or* the presence of *(*g.*):* w. **bhû,** oppose *any one (*g.*);* w. **sthâ,** look *any one (*g.*)* in the face; °-, towards; into *one's* face; **-mukhî-k*ri***, place opposite, make *one's* aim; **-mukhîna,** a. confronting, facing, opposite; favourable to (g.): **-tva,** n. condition of facing; presence; **-mukhî-bhû,** post oneself opposite; **-mugdham,** *(*pp.*)* ad. clandestinely; **-mû*dh*a,** pp. √muh: **-tâ,** f., **-tva,** n. dazed condition; **-mûr*kh*ana,** n. congealment, densification, accumulation; **-melana,** n. meeting together, mixture, union; **-mohá,** m. stupefaction, swoon; infatuation, delusion; **-mohana,** a. (**î**) deluding, infatuating; m.N. *of one of the arrows of the god of love;* n. leading astray, deluding, infatuating; *a certain mythical missile*.  
सम्यक् samyák, ad. (n. *of* samya*ñk),* RV.*,* E.: in one direction, together; C.: rightly, correctly, truly, duly, properly (sts.pred. *instead of* a.); entirely, completely (*rare; with* **na,** not at all): - **k*ri***, make true (*a promise*); - **sthâ,** associate with (lc.): **-tâ,** f. rightness, correct manner; **-tva,** n.id.; perfection; **-pâlana,** n. due protection; **-prayoga,** m. correct employment: in.*,* ab. by the employment of proper means; **-sa*m*kalpa,** m. correct will; **-sa*m*bodha,** m. complete enlightenment (*of Buddha*).  
सम्यगवबोध samyag-avabodha, m. correct understanding; **-gu*n*a,** m. true virtue; **-gopt*ri****,* m. true protector; **-*gñ*ana,** n. correct *or* true knowledge; **-dar*s*ana,** 1. n. true insight: **-sa*m*panna,** pp. possessed of true insight; 2. a.id.; **-dar*s*in,** a.id.; **-vânta,** pp. having thoroughly vomited (*leech*); **-vi*g*ayin,** a. completely victorious; **-v*ri*tta,** pp. behaving kindly towards (lc.); **ṅ-mati,** f. correct opinion.  
सम्यञ्च् sam-y-á*ñk*, V. a. (*weak base* **sam-î́*k***; f. **-î*k*-î́**, AV. *also* **-î́*k*-î**) turned together *or* in one direction, combined, united, entire, all; turned towards *or* facing one another.

सम्राज् sam-rấ*g*, m. (nm. ***t***) universal *or* supreme ruler (Varu*n*a, the Âdityas, *and* Indra, V.); paramount lord *or* sovereign (V., C.); **-rấ*gñ*î**, f. sovereign mistress (V.).

सयत्न sa-yatna, a. exerting oneself, active; endeavouring to (inf.); **-yâvaka,** a. dyed with lac; **-yấvan,** a. (**r-î**) going together, with (in.), accompanying (RV.); **-yú*g****,* a. united *(*V.*);* m. companion (V.); (**sá**)**-yûth-ya,** a. belonging to the same herd (V.); **-yoga,** a. possessed of Yoga; (**sá**)**-yoni,** V.a. having a common origin, with (in.): **-tâ,** f. identity of origin etc. *(*Br.*)*, **-tvá,** n.id. *(*V.*)*; **-yauvana,** a. youthful.  
सर sar-á, a. fluid (V.); -° (**î**), going, running, flowing *(*C.*);* m. string, cord (C.): **-ka,** m.n. drinking cup, goblet; spirituous liquor; drinking of spirits.  
सरघ् sarágh, m. *or* f. bee (Br. *very rare*).  
सरघा sarághâ, f. id. (v., C.).

सरट् sará*t* (*or* h ?), m. *or* f. bee (V.).

सरट sara*t*a, m. lizard, chameleon.

सरण sar-a*n*a, a. running; n.id.; locomotion; following: **-*g*îvin,** a. living by running.  
सरणि sar-a*n*i, f. (*also* **î**) way, path.  
सरण्य sara*n-*yá, den. P. hasten (RV.*, rare*).  
सरण्यु sara*n-*yú, a. hastening, nimble: **û́,** f.N. *of a daughter of Tvash*tri, *mother of Yama and Yamî and of the A*s*vins (*RV.).  
सरथम् sa-rátham, V. ad. on the same car with (in.); together with (in.); **-randhra,** a. having apertures, perforated; **-rabhasa,** a. impetuous, violent: °- *or* **-m,** ad. impetuously, hurriedly, suddenly, immediately.  
सरमा sará-mâ, f. [perh. swift runner: √s*ri*] bitch *of Indra or the gods, who discovers the hiding-place of the stolen herd (*V.*,* E.*,* P2.*)*: **-‿âtma*g*a, -putra, -suta,** m. son of Saramâ, dog.  
सरयु sará-yu, f. [swift flower: √s*ri*]N. *of a river (in Oudh), in* C.gnly. **û.**  
सरल sara-la, a. [running on: √s*ri*] straight; outstretched (*hand*); right, correct; upright, honest, sincere, artless; real *(not seeming, rare);* m. *a kind of* pine (*Pinus longifolia*): **-tâ,** f. simplicity; honesty; **-tva,** n. straightness; **-syanda,** m. exudation of the Sarala, resin.  
सरलय sarala-ya, den. P. make straight: pp. **ita.**  
सरस् sár-as, n. [flowing: √s*ri*] trough, pail (RV.); pool, lake (V., C.).

सरस sa-rasa, a. V., C.: containing sap, juicy, potent; C.: moist; fresh, new, recent; tasty; tasteful; sprightly, charming; full of love, impassioned: **-m,** ad.with rapture: **-tâ,** f. juiciness; **-tva,** n. id.; tastefulness.सरसिज sarasi-*g*a, a. produced *or* living in pools; n. lotus; **-*g*anman,** m. ep. *of* Brahman; **-*g*a-mukhî,** f. lotus-faced woman; **-*g*a‿akshî,** f. lotus-eyed woman; **-ruha,** n. lotus.सरसी saras-î́, f. pool, lake (RV., C.).

सरसीकृ sa-rasî-k*ri*, a. refresh.  
सरसीज sarasî-*g*a, n. lotus: **-lo*k*ana, -‿îksha*n*a,** a. lotus-eyed; **-ruh,** n. lotus; **-ruha,** n.id.: **-bandhu,** m. sun, **-‿îksha*n*a,** a. lotus eyed.  
सरस्तीर saras-tîra, n. bank of a pool; (**sáras**)**-vat,** a. *(*C.*, rare)* abounding in *or* having come into contact with pools; having a taste for, delighting in *(*lc.*);* m.N. *of a divinity of the upper region, guardian of the waters, bestower of fertility (*V.*);* N. *of a male deity corresponding to Sarasvatî (*YV.*)*; ocean (C.*, rare*): **-î,** f. region abounding in pools *(*E.*, rare);* N. *of a large river flowing into the sea and of its tutelary deity (*V.*);* N. *of a small sacred river which with the D*ri*shadvatî forms the boundary of Brahmâvarta and loses itself in a sandy desert, but is supposed to flow underground and join the Ganges and Yamunâ (*V.*,* C.*);* N. *of various other rivers;* N. *of one of the three goddesses in the Âprî hymns (*V.*)*; goddess of speech *(*V.*,* C.*); in* C. *she is at enmity with* S*rî (or Lakshmî), wealth and eloquence or learning being rarely combined, wife of Vish*n*u, also a* N. *of Durgâ;* C.: speech; eloquence; celestial *or* oracular voice; N. *of one of the ten mendicant orders traced to* S*aṅkarâ*k*ârya, its members adding the word Sarasvatî to their names:* **-kan*th*a‿âbhara*n*a,** n. necklace of Sarasvatî; T. *of a work on poetics ascribed to Bho*g*adeva*, **-vat,** V.a. accompanied by Sarasvatî.